

# Youth Rally 2017

Monday, August 7 – Saturday, August 12

### Attendee Packet

We are thankful that you are considering coming to this year's Youth Rally 2017. If you have been to past Rallies, you know that it is an unforgettable experience. If you have not attended, you will surely discover that coming to Rally is something that you will look forward to year after year. It is a time of meeting and making friends that share your Orthodox Faith, developing relationships, discovering new things about your Faith, the Church, yourself, and others who you meet during Rally, and having lots of fun in the process.

There is plenty to do at Youth Rally. In addition to time for learning, there is time for activities like swimming, sports & field games, arts & crafts, trail-walking, and more. We also plan to take an afternoon and evening to go to Canobie Lake Park, a really great amusement park located close to the campgrounds.

Youth Rally begins this year on Monday, August 7, 2017. This packet of forms and information will hopefully provide enough information for you and your family to make a decision about your coming to Youth Rally. If you need more information, you can certainly contact me. My phone number and email address are at the bottom of this letter.

# The FIRM deadline for youth registration is Monday, July 3, 2017.

We expect that His Eminence, Archbishop NIKON, our diocesan bishop will be joining us for a day at Rally. I am sure that His Eminence is looking forward to this opportunity to spend time together and so are we.

We greatly anticipate having you join us this year at Youth Rally. Please consider it strongly. You won't regret it!

In Christ,

Fr. John Hopko Youth Rally Director

### **CONTACT INFORMATION:**

Fr. John Hopko Youth Rally Director 34 Fairview Avenue Terryville, CT 06786-6329 Tel. (860) 582-3631 Email:

terryvilleorthodoxchurch@gmail.com



# Youth Rally 2017

## Basic Information

- Youth Rally is intended to be an event where diocesan youth come together in a camp setting for Orthodox Christian education, fellowship, and worship. It is a time for learning more about our Orthodox Faith and applying it in the world in which we live. It is also a time for making or renewing friendships, and having fun!
- Youth Rally 2017 takes place the week of August 7-12. Volunteers and staff report to camp in New Hampshire on Sunday, August 6. Rally attendees ("Rallyers") arrive at the camp on Monday, August 7, between 2:30 PM and 4:30 PM and will depart on Saturday, August 12, at 12:30 PM. Please note that on Saturday morning, August 12, the Divine Liturgy will be celebrated at Youth Rally beginning at 9:00 AM.
- You are eligible to attend Youth Rally if, at the time of Rally, you will have *completed* the fifth grade (or the equivalent) and will *have not yet* celebrated your 18<sup>th</sup> birthday.
- Fees for attending Youth Rally are: From any given family: \$225 for the first child, \$175 for the second child, \$125 for the third child, with all further children accepted as participants at no charge. Checks are to be made out to the "Diocese of New England."
- Adult Volunteers for Youth Rally are always welcome. There is especially the need for cabin counselors.
   Those interested should contact Fr. John Hopko (contact info below) for more information and requirements. <u>Cabin counselors are asked to stay the entire week of Rally.</u>
- To obtain registration forms, please contact your parish priest or, if necessary, contact Fr. John Hopko (contact info below).
- Deadline for registration is Monday, July 3, 2017.
- The Saint Methodios Faith and Heritage Center, which is the Greek Orthodox Metropolis of Boston's camp and retreat center, is located in Contoocook, New Hampshire, approximately 75 miles from Boston. The campground sits on hundreds of acres of wooded terrain, of which about 50 are developed as a beautiful rural camping center. It directly abuts a small lake that is used for outdoor activities during Youth Rally. (A lifeguard is present for all scheduled waterfront activities.) Other amenities include a basketball court, a volleyball court, a state-of-the-art kitchen and dining facility, a recreation hall, a chapel, hiking trails, dormitories and more.
- Sleeping accommodations are provided in cabins, almost all of which have been winterized. Each cabin will have at least two cabin counselors assigned to it.
- A nurse is present during the entire Youth Rally to administer basic first aid, and to dispense allowable medications.
- Parents and Legal Guardians of Youth Rally Participants ("Rallyers") under the age of 18 are fully responsible for the transport of their Rallyers to and from the camp at the beginning and end of Youth Rally. Any arrangement other than a Parent or Legal Guardian directly providing that transportation must be cleared directly and definitively with the Youth Rally Director.
- One off-site trip is usually a part of the Youth Rally. We are planning to go to Canobie Lake Park, an amusement park located in Salem, New Hampshire, for an afternoon/evening.
- We hope that, as in past years, our bishop (or his representative) will be making a visit to Rally during the week.
- There exists a set of rules for behavior at Youth Rally. These rules apply to everyone "Rallyers" and Adult Volunteers alike. Disregarding these rules may result in dismissal from Youth Rally. These rules exist for the safety of all those who attend Youth Rally.

#### Contact Info:

Fr. John Hopko
34 Fairview Avenue, Terryville, CT 06786-6329
Email: terryvilleorthodoxchurch@gmail.com Tel. 860-582-3631



# **Youth Rally**

## **Information Sheet**

## What to bring to Rally:

#### **Necessities**

- Towels (1 shower/1 beach)
- Bathrobe (Or a large towel to wrap yourself up in decently!)
- Clothes for the week
- Swimwear (Modest!)
- Sweatshirt/Sweater/Jacket/Fleece (It gets cold at night)
- Sneakers (2 pairs)
- Sleeping bag, sheets, pillow
- Toiletries
- Bug repellent
- Raingear
- Flashlight and extra batteries
- Flip-flops for shower (Very important)
- Sunscreen
- Spending money (\$45.00)

### **Optional**

- Your personal Bible and Prayerbook
- Hiking Footwear
- Camera
- Pencil/pen
- Stationery
- Pre-stamped envelopes
- Small musical instruments
- Small Backpack
- Sunglasses
- A cap with a brim to ward off the sun

## **GENERAL CONTACT INFORMATION AND DIRECTIONS**

- The Saint Methodios Faith and Heritage Center, which is the Greek Orthodox Metropolis of Boston's camp and retreat center, is located at <u>329 Camp Merrimac Road, Contoocook, New Hampshire</u>, <u>03229</u>, approximately 75 miles from Boston. The telephone number for the camp is <u>(603)</u> <u>746-4400</u>. We ask that incoming calls be restricted to those of an urgent nature only.
- The camp sits on hundreds of acres of wooded terrain, of which about 50 are developed as a beautiful rural camping center. It directly abuts a small lake that is used for outdoor activities during Youth Rally. A lifeguard is present for all scheduled waterfront activities.
- Sleeping accommodations are provided in cabins, most of which have been winterized. Each cabin will have at least two cabin counselors assigned to it.
- A nurse is present during the entire Youth Rally to administer basic first aid, and to dispense allowable medications.
- General Directions to the camp are as follows (though it would be good to consult a map and or a mapping/directions site on the Internet, too, before setting out):

#### From the South (Boston area):

- 1. Take I-93 North to I-89 North in New Hampshire,
- 2. Follow I-89 North to Exit 6,
- 3. Take Exit 6 (Contoocook/W. Hopkinton/Rte. 127) off of I-89,
- 4. Bear RIGHT off exit onto Rte. 127 North
- Follow Rte. 127 North for 1.4 miles into the town center of the village of Contoocook,
  - 6. At the Stop Sign, take a LEFT,
  - 7. Cross over the small stone bridge, bearing LEFT over the bridge (the Fire Department is on the left),
  - 8. Take an immediate LEFT onto Pine Street (between the Fire Department and the Telecom Company),
  - 9. Follow Pine St. for about 2.7 miles, until you see a sign for the Saint Methodios Faith and Heritage Center on your right,
  - 10. Take a right at the sign and follow Camp Merrimac Road about seven-tenths of a mile to the Camp.

#### From the Southwest (Connecticut/Western Massachusetts) area):

- 1. Take I-91 North, through Massachusetts, into Vermont
- 2. Take Exit 3, and follow signs for VT-9E (Rte 9 East towards Keene, NH): Watch for and follow signs for Rte 9 East!
- 3. Follow Rte. 9 East out of Vermont and into New Hampshire,
- 4. Follow Rte. 9 East past Keene, NH, and across New Hampshire, until you reach I-89,
- 5. Get on I-89 North,
- 6. Take I-89 North a very short way to Exit 6,
- 7. Follow the directions from Point 3 above.

#### From the North (traveling down I-89 SOUTH):

- 1. Follow I-89 SOUTH to Exit 6,
- 2. Take Exit 6 (Contoocook/W. Hopkinton/Rte. 127) off of I-89,
- 3. Bear LEFT off exit onto Rte. 127 North,
- 4. Follow the directions from Point 5 above.

Travel safely! We hope to see you at this year's Youth Rally!

# New England Diocesan Youth Rally

Schedule 2017

Version of 5/8/2017 Subject to revision

#### Sunday, August 6 (STAFF ONLY)

4:00 – 6:00 PM Arrival of Rally Staff

6:30 PM Dinner for Rally Staff (off-site, in town)

8:30 PM Orientation for Rally Staff (at camp)

10:30 PM Night Prayers/Compline

#### Monday, August 7

8:30 AM Morning Prayers/Matins for Rally Staff

9:20 AM Breakfast for Rally Staff

9:50 AM Rally Staff Training Session

1:00 PM Light Lunch for Rally Staff

#### 2:30 - 4:30 PM Rallyers Arrival & Check-in

5:00 PM Dinner

6:00 PM Vespers

6:45 PM Orientation for all Rally Participants

8:45 PM Snack

9:15 PM Night Prayers/Compline

9:30 PM Omegas to Cabins

10:00 PM Omegas Lights out

11:00 PM Alphas to Cabins

11:30 PM Alphas Lights out

#### Tuesday, August 8

7:30 AM Rise

8:30 AM Morning Prayers/Matins

9:20 AM Breakfast

9:50 AM Daily Elective Selection

10:00 AM Cabin Cleanup

10:30 AM Church Singing/Choir Practice

11:05 AM Christian Education

12:35 PM Wash Hands and Faces before Lunch

12:45 PM Lunch

1:15 PM Quiet Time in Cabins

2:00 PM Electives

3:00 PM Change Clothes for Waterfront Activities

3:15 PM Waterfront Orientation and Swim Tests

3:30 PM Waterfront

(NOTE: For Waterfront Orientation and Waterfront Time, all Staff and Rallyers are expected to be at the Waterfront. This does not mean that all are required to swim. Those who so desire are welcome to sit at the benches near the beach and to socialize, play board games, do some crafts, etc.)

4:45 PM Showers before Vespers and Dinner

5:15 PM Vespers

6:00 PM Dinner

7:00 PM Evening Activity: Scavenger Hunt

8:45 PM Snack

9:15 PM Night Prayers/Compline

9:30 PM Omegas to Cabins

10:00 PM Omegas Lights out

11:00 PM Alphas to Cabins

11:30 PM Alphas Lights out

## Wednesday, August 9—Feast of Saint Herman of Alaska

7.00 AM Di-

7:30 AM Rise

8:15 AM Hours

8:30 AM Festal Divine Liturgy

10:15 AM Breakfast

11:00 AM Christian Education

12:30 PM Cabin Cleanup

1:00 PM Light Lunch

2:00 PM Activity/Elective: Watering the Field

Games (i.e., water games enjoyed in the safety of the outdoors, etc.) [If you do not wish to participate in the Water Games, an Arts and Crafts Elective will be offered at this time.]

3:15 PM Waterfront

4:45 PM Showers before Vespers and Dinner

5:15 PM Vespers

6:00 PM Dinner

7:00 PM Evening Activity: TO BE

DETERMINED

8:45 PM Snack

9:15 PM Night Prayers/Compline

9:30 PM Omegas to Cabins

10:00 PM Omegas Lights out

11:00 PM Alphas to Cabins

11:30 PM Alphas Lights out

#### Thursday, August 10

7:30 AM Rise

8:30 AM Morning Prayers/Matins

9:20 AM Breakfast

10:00 AM Cabin Cleanup

10:30 AM Church Singing/Choir Practice

11:05 AM Christian Education

12:35 PM Wash Hands and Faces before Lunch

12:45 PM Lunch

1:15 PM Quiet Time in Cabins

2:00 PM Organizational Gathering before Departure for Amusement Park

2:45 PM Group Photograph

3:00 PM Leave for Canobie Lake Amusement

4:00 PM Arrival at Canobie Lake Amusement Park

7:30 PM Check-in at Carousel

10:00 PM Departure from Amusement Park

11:00 PM Everyone in Cabins

11:30 PM All Lights out

#### Friday, August 11

8:30 AM Rise

9:15 AM Breakfast

9:45 AM Daily Elective Selection10:00 AM Morning Prayers/Matins

10:45 AM Christian Education

12:35 PM Wash Hands and Faces before Lunch

12:45 PM Lunch

1:15 PM Quiet Time in Cabins

2:00 PM Electives

3:00 PM Change Clothes for Waterfront Activities

3:15 PM Waterfront

4:45 PM Showers before Vespers and Dinner

5:15 PM Vespers

6:00 PM Dinner

7:00 PM Evening Activity: Confessions and

Campfire

8:45 PM Snack

9:30 PM Omegas to the Cabins

10:00 PM Omegas Lights out

11:00 PM Alphas to the Cabins

11:30 PM Alphas Lights out

#### Saturday, August 12

7:00 AM Rise

7:15 AM Pack to go home and Cabin

Cleanup

8:30 AM Bring all luggage to the Dining Hall

8:45 AM Hours

9:00 AM Divine Liturgy

11:00 AM Brunch

12:00 NOON Drama Club Presentation

12:30 PM Departure of Rallyers

2:00 PM Departure of Staff

#### Notes:

O The Alphas are the older Rallyers, the Omegas are the younger ones. (If you were born in 2003, or earlier, you are an Alpha. If you were born in 2004, or thereafter, you are an Omega.)

## **Diocese of New England Youth Rally Application – 2017**

PAGE ONE OF TWO

(An Orthodox Christian Residential Camp Program for Young People who have completed the 5th grade, but have not yet celebrated their 18th birthday.)

Applicant Information (please print legibly and clearly!)		
Full Name of Applicant to Participate in Youth Rally:		Date of Birth of Applicant:
Home Address of Applicant:	9	
City:	State:	Zip Code:
Phone Number:	Additional Phone Nu	mber:
Email Address at which Applicant may receive information about this a	application and about Youth Rall	ly 2017:
What <u>ADULT</u> Size T-Shirt fits this Young Person? (Circle One): S	M L XL XXL	(NOTE: These are <u>ADULT</u> sizes!)
At the time of Youth Rally 2017, will this applicant have completed 5 <sup>th</sup> (	grade, but not yet celebrated his	s or her 18 <sup>th</sup> birthday? []YES []NO
Has this applicant previously attended a sleep-away camp? []YES	[ ] NO	
Home Parish Information		
Name of Home Parish:	Home Paris	sh is located in (City, State):
Approval of Parish Priest: I approve of and bless the above named	applicant's desire to participate	e in Youth Rally 2017.
Parish Priest's Name (printed legibly, please):	Signat	ture of Parish Priest:
PAYMENT: Enclosed is a payment in the amount	nt of \$ in full pay	ment of the Youth Rally 2017 attendance fee.
(NOTE: Please make o	checks payable to: "Diocese	of New England.")
I understand that from any given family the cost of \$125 for the third child, with all further children accompleted application and all accompleted application.	ccepted as participants	s at no charge. All payments are due, with this
TRANSPORTATION TO AND FROM CAMP		
[] Parent or Guardian will be bringing and picking up camper. What tin	me and date?	
[ ] Parent or Guardian has made arrangements for camper's transpor		
Name of person picking up camper:		
Driver's License State and #:	ith named driver.)	Additional Phone#:

NOTE: This Application Continues on the next Page –It is TWO pages long!

## Diocese of New England Youth Rally Application - 2017

PAGE TWO OF TWO

### **AGREEMENT**

The undersigned acknowledge that during participation at this Orthodox Christian Camp Program (i.e., the Diocese of New England Youth Rally), at the camp site and at other facilities used for supervised camp-related activities, certain risks and dangers may occur. These include, but are not limited to, loss or damage to personal property, physical or psychological damages and/or injury, not excluding fatality, due to accidents, which may occur. I also acknowledge that participants may be transported off the campsite for supervised camp-related activities.

In consideration, and as a part of the right to participate in this Orthodox Christian Camp Program, I have and do hereby assume all of the above risks and any other ordinary risk incidental to the nature of these activities which are not specifically foreseeable, and will hold the Orthodox Church in America, this Orthodox Christian Camp Program (i.e., the Diocese of New England Youth Rally), and others providing service to the camp, harmless from any and all liability actions, causes of action, debts, claims, and demands of every kind and nature whatsoever, whether for bodily injury, property damage or loss, which may arise in connection with the participant's participation in this Orthodox Christian Camp Program (i.e., the Diocese of New England Youth Rally).

In signing this release statement, I also give the administration of this Orthodox Christian Camp Program (i.e., the Diocese of New England Youth Rally), including, but not restricted to, the Rally Director and the Rally Nurse, full authority, as temporary guardians, to act on my behalf regarding my child. I understand that in case of emergency, the Rally Director, the Rally Nurse, and/or designated Rally staff will try to contact me, but until such time, they will make all necessary decisions to ensure the safety and well being of my child. I also give permission for my child to participate in all camp activities, both on as well as off campsite while on field trips, unless I specify otherwise.

Parent's/Legal Guardian's Signature:	Date:
Parent's/Legal Guardian's Name (Print legibly, please):	
Rally Participant's (Rallyer's) Signature:	Date:
Rally Participant's (Rallyer's) Name (Print legibly, please):	

In addition to this registration application and the enclosed fee payment we have also completed, signed and are submitting the following <u>four</u> items: (*Please "initial" the blank besides each item.*)

	These four items are truly important and must be submitted correctly!!!
	1 THE HEALTH AND MEDICAL INFORMATION FORMS
	2 THE YOUTH RALLY PARTICIPANT COVENANT FORM
3.	THE YOUTH RALLY PARENTAL CONSENT STATEMENT WITH YOUTH RALLY PHOTO RELEASE
4	A PHOTOCOPY OF THE FRONT AND BACK OF THE YOUTH RALLY PARTICIPANT'S HEALTH INSURANCE CARD



## **Youth Rally 2017 Parental Consent Statement**

	owing:
1.	My child will be under the supervision of the Youth Rally staff from the time of arrival until the time of departure and will abide by the Rules of the Rally that have been set forth.
2.	My child will abide by the Rules of the Rally for the entire duration of Rally. Failure to comply by these rules may result in my being notified and/or in my child's dismissal from the Rally.
3.	I shall pay the total sum of the designated Rally fee and shall forfeit this fee if serious infractions or disobedience should result in my child's dismissal from the Rally. In addition, I agree to arrange and pay (if necessary) for transportation of my child from Rally should such dismissal occur.
4.	My child will remain on Rally property during the entire week (except for supervised field trips) and shall not be permitted the use of any vehicle without proper approval from camp authorities.
5.	My child shall participate in all planned activities as scheduled with the exception of activities deemed to be detrimental to his/her health.
6.	My child has permission to leave the camp premises under supervision of camp personnel. This would be for participation in off-site Rally activities as arranged and approved by the Rally director(s).
	nature of Parent/Guardian Date
Na	me of Parent/Guardian (printed, legibly):
++	++++++++++++++++++++++++++++++++++++++
Y	outh Rally 2017 Photo Release
En	, Parent/Guardian of hereby horize and consent to the use of his/her visual image by the Orthodox Church in America (OCA), the Diocese of New gland (DNE) and the OCA DNE Youth Rally for appropriate purposes, including but not limited to: still photography, eotape, digital video, electronic and print publications and websites. I give this consent with no claim for payment.
Sig	nature of Parent/Guardian Date
Na	me of Parent/Guardian (printed, legibly):



# Youth Rally Covenant

#### 2017

Youth Rally is an event that is intended to allow you to learn, to worship, to pray, and to play in a safe, friendly, Christian environment. In order to allow Youth Rally to succeed in this goal, some basic rules need to exist and be enforced. These rules are listed below. As a Youth Rally attendee, you are expected to become familiar with these rules and abide by them during your time at Rally. You must also know that failure to comply with these rules during your time at Rally may result in the notification of your parents and/or your dismissal from Youth Rally.

Please read these rules and sign your name at the designated place at the bottom of the page. By signing your name, you are stating that you have read, understand, and will abide by these rules all the time that you are at Youth Rally. You are also stating that you understand the consequences if you fail to abide by the rules.

Again I remind you that these rules exist to make sure that your experience at Youth Rally will be the best, safest, and most enjoyable that it can be.

Fr. John Hopko, Rally Director

## Rules of the Rally

- Rally participants will attend and participate in all discussions and worship services during Rally. They will be on time for all scheduled events including services and class sessions.
- Rally participants will stay on the campgrounds at all times unless permission is granted by the Rally Director.
- No alcohol, drugs, tobacco, weapons, firearms, knives, fireworks or other clearly dangerous and or illegal items are allowed at Rally.
- Electronic devices such as (but not limited to) iPods, iPads, iPhones, mp3 players, smartphones, cellphones, handheld computer games, laptop computers, etc., etc., are discouraged and may only be used with the permission of the Rally Director. Phones may be brought to camp and used ONLY with the permission and at the discretion of the Rally Director. Absolutely no audio or video recordings are to be made without the express consent and permission of those being recorded. Do not post any images (still or video) or audio to social media without obtaining permission from all those visible in any image or heard in any audio!
- Smoking is not permitted on the campgrounds.
- Waterfront areas are to be used ONLY when the camp lifeguard is present. Bathing suits are to be worn only for waterfront activities.
- Rough play and fighting are not allowed at Rally. Peaceful resolutions to all problems are to be sought out, with the help of Rally Staff, if such help is necessary!
- No phone calls are to be made on camp telephones without permission of the Rally Director.
- Rallyers must be responsible to their assigned cabin counselors at all times, unless otherwise designated or instructed by Senior Rally staff.
- Dress and attitude should reflect our Orthodox Christian beliefs. No immodest attire should be brought (no bare midriffs or droopy shorts!), and appropriate clothes should be worn at church services. Bathing suits are to be of a modest design.
- Rallyers are expected to be in their sleeping areas and quiet by the time designated for "Lights Out" each evening.
- Boys are not allowed in girls' cabins and girls are not allowed in boys' cabins.
- Stay safe and well!

Signature of Rally Attendee:	Date:
Name of Rally Attendee (printed, legibly):	
Signature of Rally Attendee's Parent or Legal Guardian:	Date:
Name of Rally Attendee's Parent or Legal Guardian (printed, legibly):	

THIS FORM IS FOR:	Last Name:	First Name:	Data of Dirth.	
ITIIS FUNIVI IS FUN.	Last Name.	FIIST Name.	Date of Birth:	

## Health History to be filled out by Parent or Guardian (page 1 of 4)

#### **Basic Contact Information**

Rally Participant's Information		
Last Name:	First Name:	Middle Name:
Date of Birth:	Age when at Rally:	Gender (circle one) Male or Female
Address:		City:
Zip Code:	Phone Number:	Additional Phone Number(s):
Parent or Guardian's Information (Emerg	ency Contact #1) How Related to Rally Partici	pant:
Last Name:	First Name:	Middle Name:
Address:		City:
Zip Code:	Phone Number:	Additional Phone Number(s):
Second Parent or Second Guardian's Int	ormation (Emergency Contact #2) How Relat	ed to Rally Participant:
Last Name:	First Name:	Middle Name:
Address:		City:
Zip Code:	Phone Number:	Additional Phone Number(s):
Emergency Contact # 3 (In addition to the	e Parents/Guardians listed above.) How Re	ated to Rally Participant:
Last Name:	First Name:	Middle Name:
Address:		City:
Zip Code:	Phone Number:	Additional Phone Number(s):
IMPORTANT: If you are traveling o	r on vacation while your child is at Yout	n Rally, please indicate how we may contact you:
Insurance Information		
Carrier or Plan Name:		roup #: hild's health insurance card, front and back!!!
		al for out-of-plan services, it is your responsibility to notify your insurance provider.
Licensed Medical Profession	onal/Provider Information	
Name of Rally Participant's Primary Care	e Physician:	Office Phone Number:
Address:		
Name of Rally Participant's Dentist/Orth	odontist:	Office Phone Number:
Address:		

THIS FORM IS FOR:	Last Name:	First Name:	Date of Birth:
	Health Histo	ry to be filled out by Parent or C	Suardian (page 2 of 4)
Permissi	on to Treat, Me	dical Release and Acknowledge	ement of Financial Responsibility
		Parent/Guardian Authorization	<u>s:</u>
		and complete as far as I know. The person is "my child") has permission to engage in a	herein named (i.e., the person for whom this form is II camp activities except as noted.
care, administration to x-rays, routine to	of prescribed mediests and treatment,	cations, and emergency treatment for my c	ally) to provide, seek, and consent to routine health hild, as may be necessary, including, but not limited on for the camp to arrange related transportation. I rance purposes.
intention that the a	ppropriate represer nformation pursuan	ntatives of the camp be treated as "perso	he person herein named is a minor. Further, it is my nal representatives" for the purposes of disclosing pursuant to the Health Insurance Portability and
necessary: (i) To p	provide relevant inf	ormation to the camp representatives rel	alth Information of the person herein described, as ated to the person's ability to participate in camp p representatives to keep me informed of my child's
		n emergency, I hereby give permission to ization, for the person named above.	the physician selected by the camp to secure and
			referral, billing, or insurance purposes. I will assume al not paid by my insurance company for any reason.
This completed form	n may be copied (ph	notocopied, scanned, photographed, imaged	d, etc.) for use away from camp.
0 1	, ,	, ,	s listed below (or the generic equivalents), if needed, ossed off any medications that I do not want my child
		Over-the-Counter (OTC) Medication I	Regulations
A aataminanhan		Dinhanhudramina (Danadni)	Phonylophring (Sudafad PE)

Acetominophen
Antifungal powder or cream
Aurogan (for ear pain)
Bacitracin
Balmex
Calamine/Caladryl Lotion
Cough Drops

Diphenhydramine (Benadryl)
Epinephrine for treatment of anaphylaxis (epi pen)
Hydrocortisone Cream
Ibuprofen (Motrin, Advil)
Imodium
Loratadine (Claritin)
Milk of Magnesia

Phenylephrine (Sudafed PE) Pseudoephedrine (Sudafed) Robitussin Robitussin DM Sore Throat Lozenges Tums Zyrtec

With my signature I agree to the above parent/guardian authorizations and give my child permission to participate in all Youth Rally activities and programs.

My child's name is:\_\_\_\_\_\_

	D. I. C. and J. J. D. H. and Colombia	
Signature of Parent/Guardian:	Relationship to Rally participant:	
Printed Name of Parent/Guardian:	Date Signed:	

llergies Re	eaction	Treatment	
ood Allergies			
ledication Allergies			
ther Allergies (Insect Stings, hay fever, environmental, dander, etc.)			
xplain Any Restrictions to Activity (For example, what cannot be done, what adaptations	or limitations are necessary)		
lisham Pashiishiana (Chaisas (simbolo la thomas dhatana h			
lietary Restrictions/Choices (circle/check those that apply)	[]Description	II December 4 delegans de de	Till a de la latelancia
Does not eat red meat [] Does not eat poultry [] Does not eat pork [] Does not eat fish [] Does not eat shellfish [] Other (please special points)	[] Does not eat eggs v):	[] Does not eat dairy products	[] Lactose Intolerant
deneral Questions (Please explain any YES answers below.)  It as or does the person for whom this form is being filled out  It is an any recent injury, illness or infectious disease? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or reoccurring illness or condition? [] No [] Yes  It is any chronic or passed on the chronic or	19)have any skin proble 20)have diabetes? [ 21)have asthma, whee: 22)had mononucleosis 23)had problems with d 24)Had problems with f 25)have problems with 26)if female, have an ai 27)have a history of bee 28)ever had an eating of 29)ever been treated for ai 30)ever experienced ho 31)travelled out of the co 32)ever been treated for 33)had a life event that	ems? []No []Yes	[]Yes Yes Yes No []Yes []Yes AD/HD? []No []Yes ]Yes
Please give further information concerning behavior and physical, emotional or mental he	ealth of which the Rally staff should	d be aware (attach additional pages if	necessary):

\_\_\_\_\_ First Name: \_\_\_

\_\_\_\_\_ Date of Birth: \_

THIS FORM IS FOR: Last Name:\_

Email: <a href="mailto:terryvilleorthodoxchurch@gmail.com">terryvilleorthodoxchurch@gmail.com</a> Telephone: 860-582-3631

THIS FORM IS FOR:	Last Name:	First Name: _	D	ate of Birth:
	<b>Health Histor</b>	y to be filled out by Pa	arent or Guardian (pag	e 4 of 4)
Signature of Pare	nt/Guardian			
to the best of my know indicated any and all s	vledge at the time of it pecial health condition am aware of and acc	s signing. My child has permissi s, including required medication	on to engage in all prescribed cal and activity limitations that should	nature block) is correct and complete mp activities except as noted. I have be known to the Rally staff and Rally advance for medical treatment at an
Signature:			Date Signed:	
Printed Name:			Relationship to Rally participant:	
Medications				
Will the Rally partic	ipant for whom this fo	rm is being filled out be using m	edications (prescription OR non-	prescription) while at Youth Rally?
		[] Yes	[] No	
those meds to be distr counter meds, vitamin order to use ("take") at	ibuted to him or her by s, supplements, etc.) o t Rally. Medical device	y the Rally Medical staff. Please or form (tablets, crèmes, lotions, s that are being brought to Rally	list here every medication of every syrups, mists, etc.) that your Rally	his or her parent or legal guardian for ery type (prescription meds, over-the- participant will be bringing to rally in er of medications. <b>Use an additional</b> O VALIDATE IT!!!)
Name of Medication: (p	rint clearly and legibly!			
Check [x] all boxes that ap [] Prescription Medication [] Prescribed for a chronic il	[] Over-the-Counte		ent [] Taken on a routine basis held on person	[] Taken on an as-need basis
Complete below as per or				
Dosage:		Frequency:		Expiration Date:
		5	Phone number of Prescriber:	
Comments:				
Name of Medication: (p	rint clearly and legibly!			
Check [x] all boxes that ap [] Prescription Medication [] Prescribed for a chronic in	[] Over-the-Counte		ent [] Taken on a routine basis held on person	[]Taken on an as-need basis
Complete below as per or		F		Emberton Beta
		Frequency:		Expiration Date:
			Phone number of Prescriber:	
Comments:				

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	Record of H	lealth Exam by Li	icensed Mo	edic	al Provider	, (page 1 of	1)
Date of Last Examina	tion:	(The exa	(The exam referenced on this form <u>must</u> have taken place within the last <u>two</u> years! No exceptions!)				
Blood	Pressure:	Weight:			Height:		
In my opinion, the above named person [] IS [] IS NOT able to participate in an active camp program.							
The above named person is under the care of a physician for the following conditions (attach additional pages if necessary):							
In addition to the above, t	his is medical information	about the above named person	that is pertinent to	outine o	care and emergenci	es (attach additional pa	ages if necessary):
Experience and/or Oc	ccurrence of Disease	The above named person has		<b>/</b> lumps	[] Hepatiti	s(A, B, or C?)	[] Tuberculosis
	[]TB Mantoux Test	Date of Last Test:			Result of Test:	[] Positive [] Ne	gative
Immunization Dates	Month/Year	Month/Year	Month/Year		Month/Year	Month/Year	Month/Year
TD (tetanus/diphtheria) Tetanus							
Polio MMR							
HIB							
Hepatitis B		-					
Varicella							
Dagammandations a	nd Postrictions at Car	mn					
	nd Restrictions at Car	•					
reatment to be continue	d at camp:						
Medications (Prescription	and/or OTC) to be admin	istered at Camp (Name, Dosage	e. Frequency): [Ple	ease att	ach additional page	s if necessaryl	
					, , , , , , , , , , , , , , , , , , , ,		uency:
Med :		Dosage				Fred	uency:
Med :		Dosage	:			Fred	juency:
Any medically-prescribed	I meal plan or dietary restr	ictions:					· · · · · · · · · · · · · · · · · · ·
Known Allorgian							
Known Allergies:		- 8					
Description of any limitat	ions on or restrictions of c	amp activities:					
Signature of License	d Medical Provider				-		
•		n Examination (the above page)	is correct and com	olete to	the best of my know	ledge at the time of its	signing.
		- Examination (the above page)					
•							
		9.00					
City:		Zip Code:	*		rnone Number:	- <del> </del>	

First Name: \_\_\_\_\_

THIS FORM IS FOR: Last Name:\_

\_\_\_\_\_ Date of Birth: \_

Email: <a href="mailto:terryvilleorthodoxchurch@gmail.com">terryvilleorthodoxchurch@gmail.com</a> Telephone: 860-582-3631

THIS FORM IS FOR:	Last Name	First Name:	Date of Birth:

## PERMISSION FOR POSSESSION AND USE OF EPINEPHRINE AUTO-INJECTORS ("EPI-PEN") AND ASTHMA INHALERS

IMPORTANT NOTE: This form is in addition to the health form!

In order to comply with NH RSA 485 (New Hampshire Revised Statutes Annotated 485), *your physician must complete and sign this form* which allows your child to possess epi-pens or inhalers on their person while at camp. In accordance with RSA 485 your child will not be allowed to keep epi-pens or inhalers on their person without this completed form.

NOTE: Your child will need an additional inhaler/epi-pen to be stored in the camp infirmary in case of emergency. (NH RSA485-A:25-d Availability)

#### Campers must report to nurse immediately after using the epinephrine auto-injector!

has a valid prescription, and the skills and knowledge to safely possess and use an epi-pen/asthma

Permission is given to the Diocese of New England Youth Rally to allow my child to possess and use an epi-pen/asthma inhaler while at Rally.							
Parent Signature	Date Signed:						
Name of Parent (printed legibly):							

Physician Signature\_\_\_\_\_\_ Date Signed:\_\_\_\_\_

I certify that \_\_

inhaler while in a camp setting.

Physician Name\_\_\_\_\_

NH RSA 485-A: 25-e & g Immunity. No recreational camp or camp employee shall be liable in a suit for damages as a result of any act or omission related to a child's use of an epinephrine auto-injector or inhaler if the provisions of RSA 485 have been met.

Youth Rally of the Diocese of New England of the Orthodox Church in America – Rev. Fr. John Hopko, Director

THIS FORM IS FOR: Last Name:	First Name:	Date of Birth:
*****	DO NOT MAIL THIS FORM TO	US! *******

Rather, complete this form at the time you package your Rally participant's meds for transport to Rally and place the completed form in the bag with the meds.

(Use as many copies of this form as necessary—many meds will require many forms!)

#### **Medication Form**

#### **Medication Form**

#### **Medication Form**

modioation i oim	medication i oim	Medication Form					
This medication form is an inventory of <u>every medication</u> of every lotions, syrups, mists, etc.) that your Rally participant is bringing to Y Rally participant's full name and date of birth. <u>All medications must</u>	outh Rally. All of these medications are to be placed	d inside one clear plastic zip-lock bag, labeled with your					
The meds you list on this form must coincide with the meds in the bag. The meds you list on this form should match what you listed on the Rally Medical Form that you submitted by mail earlier; if there are any discrepancies, please, do include a note explaining those differences.							
Affirmation and Signature: I have read the above instructions in	n full: I understand those instructions and am end	leavoring to fulfill them as I complete this form.					
Signature of Person filling out this form:	Date signed:						
Printed Name of the Person filling out this form:	Relationship to Person for whom t	his form is being filled out:					
Name of Medication: (print clearly and legibly!)							
Check [x] all boxes that apply to this medication							
[] Prescription Medication [] Over-the-Counter Medication	[] Vitamin or Supplement [] Taken on a re	puting basis IITakan an an ag nead basis					
[] Prescribed for a chronic illness or condition [] EpiPen held on pers		outine basis []Taken on an as-need basis					
Complete below as per original container's label:	.,						
Dosage:FreeFreeFree	THORAY:	Evairation Date:					
Purpose:							
Name of Prescribing Licensed Medical Professional:							
Comments:							
Name of Medication: (print clearly and legibly!)							
Check [x] all boxes that apply to this medication		111111111111111111111111111111111111111					
[] Prescription Medication [] Over-the-Counter Medication	[] Vitamin or Supplement [] Taken on a re	outine basis []Taken on an as-need basis					
[] Prescribed for a chronic illness or condition [] EpiPen held on pers	11. 11.	[] raken on an ac need basis					
Complete below as per original container's label:							
Dosage:Free	quency:	Expiration Date:					
Purpose:							
Name of Prescribing Licensed Medical Professional:		per:					
Comments:							
Name of Medication: (print clearly and legibly!)							
Check [x] all boxes that apply to this medication							
[] Prescription Medication [] Over-the-Counter Medication		outine basis [] Taken on an as-need basis					
	[] Vitamin or Supplement [] Taken on a re	[] raken on an ac need basis					
[] Prescribed for a chronic illness or condition [] EpiPen held on pers		[] raken on an as need basis					
[] Prescribed for a chronic illness or condition [] EpiPen held on pers  Complete below as per original container's label:		[] Fullon of united head busin					
Complete below as per original container's label:	on [] Inhaler held on person						
	on [] Inhaler held on person						
Complete below as per original container's label:  Dosage: Free	on [] Inhaler held on person	Expiration Date:					
Complete below as per original container's label:  Dosage:Free  Purpose:	on [] Inhaler held on person	Expiration Date:					



Jeffrey A. Meyers Commissioner

Marcella Jordan Bobinsky Acting Director

#### STATE OF NEW HAMPSHIRE

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

29 HAZEN DRIVE, CONCORD, NH 03301-6503 603-271-4482 1-800-852-3345 Ext. 4482 Fax: 603-271-3850 TDD Access: 1-800-735-2964



## CERTIFICATE OF RELIGIOUS EXEMPTION

STUDENT NAME	
BIRTH DATE	
ADDRESS	
The administration of immunizing agents conflicts with the religious beliefs of guardian of the student listed above. I understand that in the event of an outbreak of disease in my child's school or childcare facility, the State Health Director may exclud school or childcare facility, for his own protection. This exclusion will last until an incuthe last identified case of the communicable disease has passed.	vaccine-preventable e my child from the
Signature of parent or legal guardian	
Date	
I hereby affirm that this affidavit was signed in my presence on this	_ day of
Notary Public Seal	
Notary Public/Justice of the Peace Signature	