



# Saints Cyril and Methodius Orthodox Christian Church

- A Parish of the Diocese of New England of the Orthodox Church in America -

34 Fairview Avenue, Terryville, CT 06786-6329

Fr. John Hopko, Pastor ✠ Protodeacon Paul Nimchek

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## Schedule of Services

- 10/30 Saturday**  
6:00 PM –Vigil
- 10/31 23<sup>rd</sup> Sunday after Pentecost**  
9:15 AM – Divine Liturgy
- 11/1 Monday**  
7:00 PM – Parish Council Meeting
- 11/6 Saturday**  
6:00 PM –Vigil
- 11/7 24<sup>th</sup> Sunday after Pentecost**  
9:15 AM – Divine Liturgy
- 11/8 Monday**  
*Feast of the Archangel Michael and all the Hosts (Angels) of Heaven*  
9:00 AM – Service of Prayer to the Holy Angels
- 11/13 Saturday**  
6:00 PM –Vigil  
*followed by Choir Rehearsal*
- 11/14 25<sup>th</sup> Sunday after Pentecost**  
9:15 AM – Divine Liturgy  
12:00 Noon – Annual General Meeting of Parish
- 11/15 Monday**  
*First Day of the Nativity Fast (Advent)*
- 11/17 Wednesday**  
7:00 PM – Advent Vespers
- 11/20 Saturday**  
*Eve of the Feast of the Entrance of the Theotokos into the Temple*  
6:00 PM – Festal Vespers with Litya
- 11/21 26<sup>th</sup> Sunday after Pentecost**  
*Feast of the Entrance of the Theotokos into the Temple*  
9:15 AM – Festal Divine Liturgy
- 11/24 Wednesday**  
7:00 PM – Advent Vespers
- 11/27 Saturday**  
6:00 PM –Vigil
- 11/28 27<sup>th</sup> Sunday after Pentecost**  
9:15 AM – Divine Liturgy



## Schedule of Servers and Helpers

All servers and helpers are invited to serve and help at all services.

# October 31, 2010

## 23<sup>rd</sup> Sunday after Pentecost

*Commemoration of the Martyr John*

## St. John Kochurov (1871-1917)

*Commemorated October 31*

During the Russian Revolution (1917-1918), the first clerical victim of Soviet anti-Orthodox violence was Fr. John Kochurov, a former Orthodox Christian missionary priest in the United States. A native of Russia, educated and trained as a priest there, Fr. John served in the United States from 1895 until 1907. He was the founder of the Orthodox parishes in Madison, Wisconsin, and Joliet, Illinois.

After his service in the United States, Fr. John had returned to Russia to serve a parish in Tsarskoe Selo, the town where the Russian Emperor had his palace just outside St. Petersburg, the capital city of Russia.

On October 31, 1917, Fr. John was shot to death by Bolshevik forces who had just taken over Tsarskoe Selo. Recognized as a martyr for the Orthodox Christian faith, he was canonized as a saint in December 1994.

Please continue to pray for all victims of disaster and difficulty throughout the world.

## ***PARISH PRAYER LIST***

### **+ THOSE WHO HAVE DEPARTED THIS LIFE: *Memory Eternal!***

#### ***Newly Departed***

George Gosseline—Neighbor of Ann Sovyrda d. 10/26/10  
Steven Dube—19 yr-old son of a work colleague of Mike Mobilio d. 10/21/10  
Sandra "Sam" Wecal—mother of Noemy, member of Youth Staff d. 10/12/10  
John Powers—an acquaintance of Maria Oraschewsky d. 10/14/10

#### ***Anniversaries of Repose – Memory Eternal!***

Peter Duke 11/2/13  
Vasili Hrabsky 11/2/35  
Katherine Grella 11/2/90  
Paulus Stanko 11/2/95  
Michael Andrash 11/3/50  
Irene Tichon 11/3/70  
Joseph Sholtis 11/4/34  
Paul Leba 11/4/60  
Joseph Braeinow 11/4/64  
Ignati Tihansky 11/5/38  
Gabriel Vabriniak 11/6/32  
Agafia Shkarypski 11/6/40  
Sophie Johnston 11/6/56  
Harry Popko 11/6/90

### **THOSE IN NEED OF GOD'S MERCY AND HELP**

#### ***Those who are sick and suffering***

Bishop NIKON—radiation therapy in wake of surgery to remove a tumor from throat  
Archpriest William DuBovik—Hartford pastor; chronic debilitating arthritis  
Thomas—chronic illness, lupus; Paul Sentecen's brother  
Tamara—Maria Oraschewsky's daughter; chronic illness  
Fyodor (Frank) Guba—suffering profoundly from Multiple Sclerosis (MS)  
Brett Paul, Jordan and Taylor Hitchcock—family in need of prayers  
Emily Donnelly—Peter Donnelly's daughter; suffering severe migraines  
Anthony "Tony" Grejdu—acquaintance of Fr. John; disabled by stroke  
Dolores Twombly—permanent colon malfunction following colon cancer treatment  
Zita Chaney—ongoing health issues affecting speech  
Linda—friend of the Wojciks; recovering from cancer surgery  
Sharon—friend of Patty Nimchek; suffering with breast cancer  
Arlene Osuch—battling pancreatic cancer; undergoing various therapies  
Allen Stretch—Donna Osuch's uncle; seizure with bleeding in the brain  
Vera—Olga Petroff's sister; breast cancer  
Elyse Noelle—granddaughter of a friend of Deb Wegh; unwell, in need of prayers  
Chris—friend of Mary Hitchcock; suffering brain tumor, now in hospice care  
John—Dn. Paul Nimchek's brother; heart trouble, quite unwell  
Joseph "Joe" Benn—suffering with Stage Four cancer; friend of Mark Orelup  
Hans—friend of Maria Oraschewsky; brain tumor surgery  
Hans Jorg—friend of Maria Oraschewsky; suffering debilitating effects of stroke  
Steven Tczap—Ann Sovyrda's brother; complications after open heart surgery  
Deacon John Zarras—Southbury Parish; four tumors (cancer) in intestinal tract  
Lisa—Steven Panasuk's daughter; recovering from injury suffered in fall  
Justin—son of Fr. John's cousin; undergoing rehabilitation for drug addiction  
Eunice—mother-in-law of Fr. John's cousin; non-Hodgkin's lymphoma  
Kayleigh—R. Hannon's 11-year old niece; body rejecting heart transplant  
Michael—severe lung disease; high school classmate of Mike and Matt Nimchek  
Maureen—Matt Austin's step-mother, injured in motorcycle accident  
infant Evan—born very prematurely; mother Cathy is a friend of Mike Nimchek's  
Joseph Kuzmich—John's brother; recovering from another recent surgery  
Kay (Katherine) Kopcha—chronic back trouble  
Louis Kopcha—recovering from pneumonia; suffering congestive heart disease  
Vera Wegh—now back home; still recovering from serious infection  
Mary Hitchcock—liver cancer with serious recurrence  
Mark—Lovey Kowaleski's son; recent hip joint replacement surgery  
Theresa—friend of Elena Watras; knee replacement surgery, Friday, Oct. 22  
John Paul Omichinski—Daria's son; struggling with several challenging issues  
Dan Vasiliu—now back in ICU at UCONN; Dan, who is an elderly immigrant from Romania, has visited our parish on some of the feast days

### **Shut-ins and those in Nursing Homes**

Peter Andrash  
Joanna Cefaratti—after a recent crisis, Joanna has recovered substantially  
Emma Leardi—suffering effects of stroke  
Julia Maichack—suffering with memory issues  
Anna—Jon Matcheson's mother  
Eve Stashenko—unwell of late; now feeling a bit better

### **Expectant Mothers**

Erica and the child to be born of her—Erica is Fr. John's nephew Dan Thetford's wife  
Laura and the child to be born of her—Patty and Dn. Paul Nimchek's daughter-in-law  
Elena Granoth and the child to be born of her—our own parishioner

### **Travelers and those soon to be Traveling**

NONE FROM OUR PARISH AT THE PRESENT TIME

### **Birthdays**

Joshua Grasso—Jayne's son 11/5/83

### **Anniversaries of Marriage**

NONE THIS WEEK

### **Serving in the Armed Forces**

Justin—U.S. Marine (in Afghanistan), son of Aferdita ("Dita") Grace, a friend of F. Guba's

## **Annual General Parish Meeting: *Sunday, November 14***

The 2010 Annual General Meeting of the Parish will take place on **Sunday, November 14, 2010**, the last Sunday before the beginning of the Nativity Fast (Advent). The meeting will take place after the conclusion of the Divine Liturgy and the Coffee Social Hour that day. The venue for the meeting will be, as usual, the Nave of the Church.

**"Expanded" Coffee Hour, Sunday, November 14:**  
Please sign-up to bring food to share during the "expanded" Coffee Hour on Sunday, November 14, which will take place after the conclusion of the Divine Liturgy and before the beginning of the Annual General Meeting that day. A "sign-up sheet" for this purpose, listing needed items, is now posted downstairs in the Church Basement Hall.

**Annual General Meeting Reports Preparation:**  
All those who usually submit reports for inclusion in the reports packet distributed in conjunction with the Annual General Meeting are asked to *please give those completed reports to Fr. John by no later than Monday, November 8, 2010.*

**Annual General Meeting Agenda Preparation:**  
Anyone with items for the agenda should please see Fr. John or Paul Senetecen, as soon as possible. *Important and/or significant items should be listed on the agenda under the appropriate heading and should not be raised from the floor of the meeting without prior notice.*

Thank you for your cooperation and support!

# *News and Notes... News and Notes...*

- ***Year 2011 Pledge Packets:*** The Year 2011 Pledge Packets have been distributed. If you have not received a packet (or have misplaced yours!), please see Fr. John and he will provide you with one. Please complete and return your Year 2011 Pledge Form to the Church ***as soon as possible***, in order to allow time for the Budget Committee and Parish Council to finish preparing the Year 2011 Parish Budget in time for the Annual General Meeting of the Parish, which is scheduled to take place this year on Sunday, November 14, 2010. Thank you for your support and cooperation.
- ***Thank you!*** Gratitude is extended to all those who worked towards, participated in and enjoyed the Festival of Tables last Sunday afternoon. It was a fine occasion, much enjoyed by all. Special thanks are extended, not only to all the table hosts, but to all the kitchen staff and waiters for their good will and great help, which was essential to the success of the event.
- ***Meeting of the “Prospora” (Church Bread) Bakers, Sunday, October 31:*** During the Coffee Social Hour following the conclusion of the Divine Liturgy on Sunday, October 31, there will be a brief meeting of the Prospora Bakers, with the main purpose of that meeting being to establish the baking schedule through to the beginning of the New Year.
- ***Meeting of the Nominations Committee, Sunday, October 31:*** During the Coffee Social Hour following the conclusion of the Divine Liturgy on Sunday, October 31, there will be a meeting of the Nominations Committee (Fr. John H., Paul Senetcen, Julie Kowaleski, John Osuch, George Wegh).
- ***Meeting of the Parish Council, Monday, November 1:*** The Parish Council will meet next this coming Monday, November 1, beginning at 7:00 PM. This is an important meeting coming as it does less than two weeks before our Parish’s 2010 Annual General Meeting, which is scheduled for Sunday, November 14.
- ***Meeting of the Altar Servers and their Parents, Sunday, November 7:*** During the Coffee Social Hour following the conclusion of the Divine Liturgy on Sunday, November 7, Fr. John will meet with the Altar Servers and their Parents, with the main purposes of that meeting being to discuss the altar server’s schedule going forward and to remind ourselves of some of the important principles of Altar Serving.
- ***Hartford Parish Bazaar, November 5-7:*** All Saints Orthodox Church, 205 Scarborough Street, Hartford, will be holding their 37th Annual Russian Tea Room and Bazaar on November 5 (5:30 PM – Bazaar Preview; 6:30 PM – Yale Russian Chorus and Refreshments), November 6 (10:00 AM – 4:00 PM), and November 7 (12:00 Noon – 3:00 PM). Admission to the Chorus Concert is \$15.00. Admission to the Bazaar is free. Food and crafts will be available for purchase. For details, please see the flyer posted in our Church Basement Social Hall.
- ***Saint Nectarios Day Vespers, Monday, November 8, at Christ the Savior Church, Southbury:*** Vespers commemorating the Feast of Saint Nectarios at Christ the Savior Church in Southbury will be celebrated at 7:00 PM on Monday, November 8. Vespers will include the opportunity to venerate the relics of Saint Nectarios and to be anointed with oil from his tomb. Refreshments will follow. Christ the Savior Church is located at 1070 Roxbury Road, Southbury, CT, at the corner of Routes 67 and 172. For further information, please see the flyer posted in our Church Basement Social Hall.

**UPDATED NEEDS LIST – The Plymouth Community Food Pantry Presently Needs:**

*Basic Needs:* Soup, Rice, Milk, Mac & Cheese, Personal Care Items. *Thanksgiving Items:* Stuffing, Mashed Potatoes, Baking Mixes, Cranberry Sauce, Paper and Cloth Shopping Bags.

## *Readings from Holy Scripture*

### **Scripture Readings for the 23<sup>rd</sup> Sunday after Pentecost, this year Sunday, October 31**

#### **The Reading from the Epistle of the Holy Apostle Paul to the Ephesians (Eph. 2:4-10)**

Brothers and Sisters: God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God--not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

#### **The Reading from the Gospel according to St. Luke (Lk. 8:26-39)**

At that time Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

### **Scripture Readings for the 24<sup>th</sup> Sunday after Pentecost, this year Sunday, November 7**

#### **The Reading from the Epistle of the Holy Apostle Paul to the Ephesians (Eph. 2:14-22)**

Brothers and Sisters: Christ Jesus is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

#### **The Reading from the Gospel according to St. Luke (Lk. 8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round him. And a woman who had had a flow of blood for twelve years and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well."

And when Jesus came to the house, he permitted no one to enter with him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.